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In re Application of:

HIDENORI SHIOTSUKA, et al.

Application No.: 09/244,163

Filed: February 4, 1999

For: SEMICONDUCTOR DEVICE AND SOLAR
CELL MODULE HAVING DETACHABLE
CONSTITUENT MEMBERS AND
DEGRADABLE RESIN EXFOLIATIVE LAYER

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Docket No. 03500.013307.

Examiner: A. Williams

Group Art Unit: 2826

Date: May 7, 2002

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	46	MINUS	56	=	x \$9 \$18	\$.00
INDEP. CLAIMS	10	MINUS	16	= 0	x \$42 \$84	\$.00
Fee for Multiple Dependent claims \$140°/\$280						\$ 280.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ 280.00

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☒ A check in the amount of \$ 280.00 is enclosed.

☐ Charge \$ ___ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being
deposited with the United States Postal Service as first
class mail in an envelope addressed to: Assistant
Commissioner for Patents, Washington, D.C. 20231 on
May 7, 2002

(Date of Deposit)

Dennis A. Duchene, Reg. No. 40,595

Name of Attorney for Applicant

Signature

Date of Signature

- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$ 400.00 to cover the fee for a two-month extension is enclosed.
- ☐ A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants

Registration No. 40,393

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